

# HOLY WEEK

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## Schedule

**Palm Vigil and Palm Sunday**  
**Saturday, March 23, 5 P.M.**

**Sunday, March 24, 10 A.M., 1 P.M. Outside Procession**  
\*\*\* (Please come at least 15 minutes before Mass for the outside procession.) \*\*\*

**Monday, March 25, Day of Recollection, please call the rectory for an appointment if you need confession.**  
**First Penance** for children who are going to receive First Holy Communion, 7 PM

**Thursday, March 28, Evening Mass of the Super of the Lord's, 8 P.M.**  
\*\* We will have adoration for about one (1) hour after Mass. \*\*

**Friday, March 29, Good Friday, Service at 3 P.M. in English and Spanish. 7:30 P.M. in Creole**

**Saturday, March 30, Easter Vigil, Confession by appointment only. 8 P.M. Mass trilingual**  
\*\*\* (Candles will be on sale before the Mass) \*\*\*

**Easter Day**  
**Sunday, March 31, Easter Sunday of the Resurrection of the Lord, 10 A.M. 1 P.M.**

**SUNDAY, MARCH 24TH, 2024**  
**PALM SUNDAY OF THE PASSION OF THE LORD**  
**MASSES FOR THE WEEK**



**SATURDAY, MARCH 23RD, 2024**

- 9:00** People of the Parish
- 10:30** Memorial Mass for Mr. and Mrs. Dieula Joseph Fortilus and family, Mr. Rock Batravil and family req. by Nancy Batravil
- 5:00** ROS-Thomas Martin req. by Carol

**SUNDAY, MARCH 24TH, 2024**

- 10:00** Good Health for Vibert Harry req. by family
- - Thanksgiving Mass for Arthur Fabre req. by mother
- - In Honor of Infant Jesus of Praqu for Samia and Omari Jean-Michel req. by mother
- - ROS-Thomas Martin req. by Carol
- 1:00** Birthday Blessings for Aurelia Jean Spezio req. by Sophia Reimers and godmother

**MONDAY, MARCH 25TH, 2024**

- 9:00** In Honor of Infant Jesus of Prague req. for Gilbert Alabre Jr.

**TUESDAY, MARCH 26TH, 2024**

- 9:00** ROS-Rose Absalon req. by Richard Absalon
- - Successful Surgery and healthy recovery for Barnica Laveau-Hosty

**WEDNESDAY, MARCH 27TH, 2024**

- 9:00** People of the Parish

**THURSDAY, MARCH 28TH, 2024**

- 8 PM** People of the Parish

**FRIDAY, MARCH 29TH, 2024**

- 3 PM** People of the Parish

**SATURDAY, MARCH 30TH, 2024**

- 8 PM** People of the Parish



*“Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come! Hosanna in the highest!”*

**HEALING PRAYERS**



Jabel Pierre  
 Patrick Prevost  
 Linda D.  
 Marie Malcangi  
 Vibert Harry  
 Martha Okoli  
 Frank Malcangi  
 Anthony Randolfi  
 Sal D.  
 Kathleen M.  
 Claire Lee Fook  
 Gaston Boigris  
 Franklin Jean  
 Ayla and Kristal  
 Bary Procope  
 Luciano Procope  
 Ignacio Din Chong

Michael Ramcharan  
 Theresa Wist  
 Dorien Wist  
 Allere Pinnock  
 Julia Chow Young  
 Annette Polespenk  
 Gilbert Alabre  
 Ariel Lalanne  
 Pascale Paul  
 Antoine Paul  
 Yrlene Senat  
 Louisa Potthast  
 Maria Alpers  
 Visitacion Cari  
 Monique Eloi  
 Parish Homebound

**Healing Prayers List.** If you would like to add yours or someone’s name to our prayer list, please give us a call at the rectory. If you want a name removed, do let us know. Thank you.



For all The Deceased Members of the parish  
 May they rest in peace.

**PLEASE PRAY FOR ALL OUR PARISHIONERS WHO ARE IN THE MILITARY SERVICE.**  
*Please call the rectory to update our list.*

Kevin Sultan, Paul St. Hill, Christopher Aching, Jr., Yvonne St. Hill, Vanes Alabre, Keith St. Hill, Derby Ronelus, Johnson Joseph, Mary Ann R. Varias, Emmanuel Jeanty, Emeka Oparah, Hayden Brandon Baker, Shanan Cesar, Janelle Alexander, Ismael Cossogue, Jalen Coston



**COME PRAY THE ROSARY** at 8:30 A.M. Mondays through Saturdays.

**ADORATION AND EXPOSITION** of the Blessed Sacrament every Friday after the 9 A.M. Mass.

**Novena** to the Miraculous Medal of Mary every Monday after the 9 A.M. Mass.

**Devotion to St. Anthony** - Tuesdays after 9A.M. Mass.

**Litany of the Sacred Heart of Jesus** and Chaplet of Divine Mercy-Thursdays after the 9:00 A.M. Mass.

## MASS SCHEDULE

Our Mass Schedule is as follows:

Weekdays: 9 AM in the church

Saturdays: 9 AM in the church

Saturdays: 5 PM in the church

Sundays: English: 10 AM

Creole: 1 PM

**Church Address: 249-03 147th Drive,  
Rosedale, NY 11422**



## RELIGIOUS EDUCATION

Classes are on Sundays at 9 AM in the church. If you need more information, please call Mrs. Jean at the rectory at 718-525-9099 or email me at [stpiusxyouth07@yahoo.com](mailto:stpiusxyouth07@yahoo.com)

Please call the rectory during the hours of 9 am and 2 pm to register.

## OCIA - Order of Christian Initiation for Adults

The OCIA is the process by which people can question, search and inquire into the Catholic faith. It is for any unbaptized individual over the age of 8. The OCIA is also for any adult who was baptized in another Christian tradition and for baptized Catholic adults seeking to receive the Sacraments of Holy Eucharist and Confirmation. Please contact Fr. Miguel at 718-525-9099.

**2024 Mass Book** - Mass Offering is \$15. According to Canon Law, we have to offer a Mass Intention at least one time a year. Examples are birthday blessings, good health, in honor of a saint, deceased person, etc.

**SPECIAL MASSES:** You can now request special Masses for Memorial, Birthday, Sweet 16, and Wedding Anniversary. Please call the rectory.

*St. Joseph,  
pray for us.  
St. Pius X,  
pray for us.*



## PARISH MISSION STATEMENT

*We the people of St. Pius X Parish are formed by the Holy Spirit in the Sacrament of Baptism to become part of the Mystical Body of Christ. We strive through the power of Christ in the Holy Sacrifice to the Mass to show forth God's transforming love to teach Gospel values; to share time, talent and treasure in good Stewardship, to invite all to share our joy and share Jesus' message of His Father's love with all around us and to restore all things in Christ.*

## BAPTISM PREPARATION

If you are pregnant or will be having a child baptized, you will need to attend a baptism preparation workshop. St. Pius X offers the workshop online. Please call the rectory at least 2 weeks before the date of baptism for more information.

Please use your **donation envelope** or put your donation in an envelope with your name and envelope number on it.

### Parish Collection for the weekend of

March 16-17, 2014.

5 PM \$ 528

10 AM \$1,154

1 PM \$ 936

\$2,618

**Collection** for Holy Land will be on Good Friday.  
**Collection** for Retired Priests will be on Easter Sunday.

Agradecimiento

# Gratefulness

Rekonesans

### Next Sunday's Reading Sunday, March 31, 2024

Acts 10:34a, 37-43

Ps 118:1-2, 16-17, 22-23

Col 3:1-4

Jn 20:1-9



### March is

Women's Month

Ss. Perpetua and Felicity, 3/7

International Women's Day, 3/8

St. Frances of Rome, 3/9

Daylight Saving Time, 3/10

St. Patrick, 3/17

St. Cyril of Jerusalem, 3/18

St. Joseph, 3/19

Spring begins, 3/19

Palm Sunday, 3/24

Holy Week Begins, 3/25

Holy Thursday, 3/28

Good Friday, 3/29

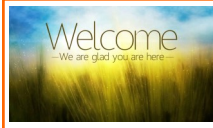
Holy Saturday, 3/30

Easter Sunday, 3/31



**Patrick Jean**  
**Alia Jolec Thornton**  
**Isabelle Thomas Sauveur**  
**Yvans Jean-Michel**  
**Gertha Antoine**  
**Patrice Antoine**  
**Jean Gerald Lucas**  
**Kira Jackman**  
**Guersley Vieux**

**Christopher Justin**  
**Marie Joe**  
**Kaelyn Le Alabre**  
**Julien Boursiquot**  
**Russell Hamm**  
**Stephanie Sultan**



**Welcome to our Parish** - If you and your family have recently moved to Rosedale and would like become a registered member of our parish, please call the rectory. Feel free to use the white Welcome envelopes in the vestibule of the church. You can also visit [stpiusx-queens.org](http://stpiusx-queens.org) for a registration form. If you are not receiving envelopes, please call the rectory at 718-525-9099.

**To all our Visitors:** We thank you for your visit and hope that our friendly faces made you feel at home. May God bless you and we hope you come back soon.

**Èvènman pawas yo**

**ACHTE TIKÈ OU KOUNYE A**  
 Samdi 13 avril 2024 - Saint Pius X Dine - Dans Fundraiser. Vini non epi pote zanmi pou yon nwit plezi, divètisman, karaoke, bon manje, ak prim.

**ST. PIUS X PARISH**

**DINNER Dance FUNDRAISER**  
**APRIL 13TH, 2024**

**147-65 249 STREET, ROSEDALE, NY 11422**  
**7:00PM - 12 MIDNIGHT**

*"All profits will go towards the maintenance of the church building"*

**Silent Auction \* Door Prizes**

**CATERED BY: JACQUE'S CATERING, INC**  
**ENTERTAINMENT**

**CONTACT: PARISH RECTORY 718 525 9099**

**Eventos Parroquiales**

**CONSIGUE TUS ENTRADAS AHORA PARA Sábado, 13 de abril de 2024 - Cena de San Pío X**

Recaudación de fondos para la danza. Ven y trae amigas para una noche de diversión, entretenimiento, karaoke, buena comida, y premios.

**Parish Events**

**GET YOUR TICKETS NOW FOR Saturday, April 13, 2024**  
 St. Pius X Dinner Dance Fundraiser. Come and bring friends for a night of fun, entertainment, karaoke, great food and prizes.

**March 26, 2023**

**Gloria**

Glory to God in the highest. And on earth peace to men of good will. We praise You. We bless You. We adore you. We glorify You. We give You thanks for Your great glory. Lord God, heavenly King, O God almighty Father. Lord Jesus Christ, Only-begotten Son. Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us. You take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, You alone are the Lord. You alone are the most high, Jesus Christ, with the Holy Spirit in the glory of God the Father. **Amen**

**At the Procession with Palms - Gospel Mk 11:1-10 Glory to you, O Lord**

When Jesus and his disciples drew near to Jerusalem, to Bethphage and Bethany at the Mount of Olives, he sent two of his disciples and said to them, "Go into the village opposite you, and immediately on entering it, you will find a colt tethered on which no one has ever sat. Untie it and bring it here. If anyone should say to you, 'Why are you doing this?' reply, 'The Master has need of it and will send it back here at once.'" So they went off and found a colt tethered at a gate outside on the street, and they untied it. Some of the bystanders said to them, "What are you doing, untying the colt?" They answered them just as Jesus had told them to, and they permitted them to do it. So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. Those preceding him as well as those following kept crying out: "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come! Hosanna in the highest!" **The Gospel of the Lord.**

**Praise to you Lord Jesus Christ.**

**OR: Jn 12:12-16 Glory to you, O Lord**

When the great crowd that had come to the feast heard that Jesus was coming to Jerusalem, they took palm branches and went out to meet him, and cried out: "Hosanna! 'Blessed is he who comes in the name of the Lord, the king of Israel.'" Jesus found an ass and sat upon it, as is written: Fear no more, O daughter Zion; see, your king comes, seated upon an ass's colt. His disciples did not understand this at first, but when Jesus had been glorified they remembered that these things were written about him and that they had done this for him. **The Gospel of the Lord. Praise to you Lord Jesus Christ.**

**First Reading Is 50:4-7**

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame. **The Word of the Lord. Thanks be to God.**

**Responsorial Psalm 22:8-9, 17-18, 19-20, 23-24**

**R. (2a) My God, my God, why have you abandoned me?**

All who see me scoff at me; they mock me with parted lips, they wag their heads: "He relied on the LORD; let him deliver him, let him rescue him, if he loves him."

**R. My God, my God, why have you abandoned me?**

Indeed, many dogs surround me, a pack of evildoers closes in upon me; They have pierced my hands and my feet; I can count all my bones.

**R. My God, my God, why have you abandoned me?**

They divide my garments among them, and for my vesture they cast lots. But you, O LORD, be not far from me; O my help, hasten to aid me.

**R. My God, my God, why have you abandoned me?**

I will proclaim your name to my brethren; in the midst of the assembly I will praise you: "You who fear the LORD, praise him; all you descendants of Jacob, give glory to him; revere him, all you descendants of Israel!"

**R. My God, my God, why have you abandoned me?**

**Second Reading Phil 2:6-11**

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. **The Word of the Lord. Thanks be to God.**

**Gospel Mk 14:1—15:47 Glory to you, O Lord**

The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said, "**Not during the festival, for fear that there may be a riot among the people.**" When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant. "**Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor.**" They were infuriated with her. Jesus said, "Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her." Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over. On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "**Where do you want us to go and prepare for you to eat the Passover?**" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"'" Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said, "Amen, I say to you, one of you will betray me, one who is eating with me." They began to be distressed and to say to him, one by one, "Surely it is not I?" He said to them, "One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born." While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives. Then Jesus said to them, "All of you will have your faith shaken, for it is written: I will strike the shepherd, and the sheep will be dispersed. But after I have been raised up, I shall go before you to Galilee." Peter said to him, "Even though all should have their faith shaken, mine will not be." Then Jesus said to him, "Amen, I say to you, this very night before the cock



crows twice you will deny me three times.” But he vehemently replied, “Even though I should have to die with you, I will not deny you.” And they all spoke similarly. Then they came to a place named Gethsemane, and he said to his disciples, “Sit here while I pray.” He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them, “My soul is sorrowful even to death. Remain here and keep watch.” He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said, “Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will.” When he returned he found them asleep. He said to Peter, “Simon, are you sleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak.” Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him. He returned a third time and said to them, “Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand.” Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying, “The man I shall kiss is the one; arrest him and lead him away securely.” He came and immediately went over to him and said, “Rabbi.” And he kissed him. At this they laid hands on him and arrested him. One of the bystanders drew his sword, struck the high priest’s servant, and cut off his ear. Jesus said to them in reply, “Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled.” And they all left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked. They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest’s courtyard and was seated with the guards, warming himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree. Some took the stand and testified falsely against him, alleging, **“We heard him say, ‘I will destroy this temple made with hands and within three days I will build another not made with hands.’”** Even so their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying, “Have you no answer? What are these men testifying against you?” But he was silent and answered nothing. Again the high priest asked him and said to him, “Are you the Christ, the son of the Blessed One?” Then Jesus answered, “I am; and ‘you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.’” At that the high priest tore his garments and said, “What further need have we of witnesses? You have heard the blasphemy. What do you think?” They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him, **“Prophecy!”** And the guards greeted him with blows. While Peter was below in the courtyard, one of the high priest’s maids came along. Seeing Peter warming himself, she looked intently at him and said, **“You too were with the Nazarene, Jesus.”** But he denied it saying, “I neither know nor understand what you are talking about.” So he went out into the outer court. Then the cock crowed. The maid saw him and began again to say to the bystanders, **“This man is one of them.”** Once again he denied it. A little later the bystanders said to Peter once more, **“Surely you are one of them; for you too are a Galilean.”** He began to curse and to swear. “I do not know this man about whom you are talking.” And immediately a cock crowed a second time. Then Peter remembered the word that Jesus had said to him, “Before the cock crows twice you will deny me three times.” He broke down and wept. As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him, “Are you the king of the Jews?” He said to him in reply, “You say so.” The chief priests accused him of many things. Again Pilate questioned him, “Have you no answer? See how many things they accuse you of.” Jesus gave him no further answer, so that Pilate was amazed. Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered, “Do you want me to release to you the king of the Jews?” For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply, “Then what do you want me to do with the man you call the king of the Jews?” They shouted again, **“Crucify him.”** Pilate said to them, “Why? What evil has he done?” They only shouted the louder, **“Crucify him.”** So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified. The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with, **“Hail, King of the Jews!”** and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him. They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. They brought him to the place of Golgotha — which is translated Place of the Skull — They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o’clock in the morning when they crucified him. The inscription of the charge against him read, “The King of the Jews.” With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying, **“Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross.”** Likewise the chief priests, with the scribes, mocked him among themselves and said, **“He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe.”** Those who were crucified with him also kept abusing him. At noon darkness came over the whole land until three in the afternoon. And at three o’clock Jesus cried out in a loud voice, “Eloi, Eloi, lema sabachthani?” which is translated, “My God, my God, why have you forsaken me?” Some of the bystanders who heard it said, **“Look, he is calling Elijah.”** One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying, “Wait, let us see if Elijah comes to take him down.” Jesus gave a loud cry and breathed his last. - - - **Here all kneel and pause for a short time.** - - - The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, “Truly this man was the Son of God!” There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem. When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joses watched where he was laid. **The Gospel of the Lord. Praise to you Lord Jesus Christ.**

**Apostles Creed** - I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.  
**Holy** - Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

**The Lord’s Prayer** - Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

**Communion Prayer** - Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## Mass Schedule- Vigil Mass and Palm Sunday

Saturday, March 23, 5 P.M.

Sunday, March 24, 10 A.M., 1 P.M. Outside Procession

\*\*\* (Please come at least 15 minutes before Mass for the outside procession.\*\*\*



HOLY WEEK

### Holy Week Schedule

**Monday, March 25,** Day of Recollection, please call the rectory for an appointment if you need confession.

First Penance for children who are going to receive First Holy Communion, 7 PM

**Thursday, March 28,** Evening Mass of the Super of the Lord's, 8 P.M.

\*\*\* We will have adoration for about one (1) hour after Mass.\*\*\*

**Friday, March 29,** Good Friday, Service at 3 P.M. in English and Spanish. 7:30 P.M. in Creole

**Saturday, March 30,** Easter Vigil, Confession by appointment only. 8 P.M. Mass trilingual

\*\*\* (Candles will be on sale before the Mass)\*\*\*

### Easter Day

**Sunday, March 31,** Easter Sunday of the Resurrection of the Lord, 10 A.M. 1 P.M.

**Older Adult Centers** - Older Adults who are able to travel to older adult centers (OACs) can participate in the lunch program at their nearest OAC. To locate an Older Adult Center near you, call 311 or visit [nyc.gov](http://nyc.gov)

**Home Delivered Meals** - If you are 60 years of age or older and have difficulty preparing meals, you may be able to receive nutritionally balanced home-delivered meals funded by the Department for the Aging (NYC Aging).

Please visit NYC Aging's website to learn more or to request home delivered meals for an older adult or call 311.

**Discounted Subway and ferry rides.** Check your eligibility and apply below. If you need assistance, please call 311 or visit a location to get help to apply for Fair Fares.

**Food Pantry at Christ the King,** Farmers Blvd. Tuesdays 1:30 pm-3:30 pm; Last Saturday of the month 10-12 noon.



**Follow Bishop Brennan's podcast "Big City Catholics" every Friday.** The weekly conversations allow the listener to be a part of the exploration of our faith that impacts their everyday life as a parent, a friend and a professional. <https://www.facebook.com/bishopofbklyn>

**Youth and Young Adults:** Stay connected for updates and additional information on our website and social media. [www.bqcatholicyouth.org](http://www.bqcatholicyouth.org) <https://www.instagram.com/bklynnyouth/>

**Lenten Pilgrimage - February 14 - March 27.** This pilgrimage is an opportunity to visit the beautiful and Historic Churches of our Diocese in Brooklyn and Queens. We will connect with other communities and experience our faith together during this preparation season. Visit 20 or more of the Station Churches during the pilgrimage and qualify for a certificate and special recognition. Questions: 718-965-7313 or visit *Diocese of Brooklyn Lenten Pilgrimage* for participating sites.

### WAY OF THE CROSS OVER THE BROOKLYN BRIDGE

On Good Friday, March 29th, 2024, the Catholic movement of Communion and Liberation will sponsor the Way of the Cross over the Brooklyn Bridge. Participants will congregate at St. James Cathedral in Brooklyn at 10:00 am for the opening station. The procession will end in the Financial District at 1:30 pm. This year, Cardinal Dolan (Archdiocese of New York) will join the congregation for the opening station, and Bishop Brennan (Diocese of Brooklyn) will participate in the full event. At each station, there will be readings from the Passion, a meditation, a reflection and hymns. The procession is free and open to the public. All are invited. For more information, please call Communion and Liberation at (212) 337-3580 or visit the website at [www.wocbrooklynbridge.org](http://www.wocbrooklynbridge.org).

### VIACRUCIS SOBRE EL PUENTE DE BROOKLYN

El Viernes Santo, 29 de marzo, 2024, el Movimiento Católico Común y Liberación auspiciará El Viacrucis sobre el Puente de Brooklyn. Los participantes se congregarán en la Catedral de Saint James, Brooklyn, a las 10:00 am, para la estación de apertura. La procesión culminará en el Distrito Financiero a la 1:30 pm. Este año el Cardenal Dolan (Arquidiócesis de Nueva York) se unirá a la congregación para la estación de apertura, y el Obispo Brennan (Diócesis de Brooklyn) participará en la totalidad del evento. En cada estación habrá lecturas de La Pasión, una meditación, una reflexión e himnos. La procesión es gratis y abierta al público. Todos están invitados. Para más información, favor llamar a Común y Liberación (212) 337-3580 o visita la página Web [www.wocbrooklynbridge.org](http://www.wocbrooklynbridge.org).

### Chemen kwa a sou pon Brooklyn

Nan Vandredi 29 mas 2024, mouvman Katolik kominyon ak Liberasyon pral patwone chemen kwa a sou pon Brooklyn nan. Patisipan yo pral rasanble nan St James Katedral nan Brooklyn nan 10:00 am pou estasyon an ouvèti. Pwosesis la pral fini nan Distri Finansye a nan 1:30 pm. Ane sa a, Kadinal Dolan (Achevèk nan Nouyòk) pral rantre nan kongregasyon an pou estasyon ouvèti a, ak Evèk Brennan (Dyosèz nan Brooklyn) ap patisipe nan evènman an plen. Nan chak estasyon, pral gen lekti nan Pasyon an, yon meditasyon, yon refleksyon ak kantik. Pwosesyon an gratis epi ouvè a piblik la. Yo envite tout moun. Pou plis enfòmasyon, tanpri rele Kominyon ak Liberasyon nan (212) 337-3580 oswa vizite sit entènèt la nan [www.wocbrooklynbridge.org](http://www.wocbrooklynbridge.org).

**Faith Sharing and Commentary** on the Sunday Readings every Tuesday at 7 pm on Zoom. Meeting ID: 506 623 5936 Passcode: E25vcZ

*Please keep our church clean. Do not leave any used bulletins, tissues and/or papers behind. Thank you. Visit our website at: [stpiusx-queens.org](http://stpiusx-queens.org) Please silence your phone upon entering the church.*